

**Scott County School District 2  
School Board of Education Meeting  
Central Office Board Room  
375 East McClain Avenue  
Scottsburg, IN 47170**

**Available live on Scott County School District 2 Facebook Page**

<https://www.facebook.com/scsd2>

**Agenda  
September 15, 2021**

**Executive Session 5:30 p.m.**

IC 5-14-1.5-6.1 (6) With respect to any individual over whom the governing body has jurisdiction. (b)(3) For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. IC 5-14-1.5-6.1(b)(1) For discussion of strategy with respect to any of the following: (A) Collective bargaining. IC 5-14-1.5-6.1 (b)(9) To discuss a job performance evaluation of individual employees.

**Regular Board Meeting - 6:30 p.m.**

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
  - a. [Homebound Report](#)
  - b. [Staff Exit Survey](#)
  - c. Apple Learning Coach Achievements
  - d. Enrollment Update
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
  - A. Consideration of Board Minutes [8-23-21](#)
  - B. Financial Considerations
    - 1. Payroll Claims 8-26-21
    - 2. Regular Claims
      - a. Regular Claims [8-19-21 - 9-10-21](#)

C. Personnel Recommendations

1. Resignation(s)
  - a. [Amanda Judd - LES History Club Sponsor](#)
  - b. [Adryane White - SES Duty Aide](#)
  - c. [John Dattilo - SHS Work Base Internship Coordinator](#)
  - d. [Shelly Bartoch - Maintenance and Transportation Admin. Assistant](#)
  - e. [Breana Allman - SMS 4 hr/182 days Cook](#)
  - f. [Samantha Gilstrap - SES 5.75 hr/180 days Kindergarten Aide](#)
  - g. [Melissa Doty - SES Math Bowl Coach](#)
  - h. [Josh Whitehead - SES Duty Aide](#)
  
2. Certified Staff Recommendation(s)
  - a. [Shannon Mount - Contract adjustment regarding days worked](#)
  
3. Support Staff Recommendation(s)
  - a. [Rochelle Mendenhall - JES 3 hr/182 days Cook](#)
  - b. [Kari Carter - SES Asst. Cafe Manager](#)
  - c. [Diana Canon - SES 5.5 hr/182 days Cook](#)
  - d. [Haley Brown - LES Title 1 Tutor](#)
  - e. [Amanda Hopkins - LES Duty Aide](#)
  - f. [Duane Hildebrand - PT Athletic Field Mowing](#)
  - g. [Patricia Arizmendi - LES Custodian](#)
  - h. [Maryann Sandlin - LES Title 1 Aide - Updated to Highly Qualified](#)
  - i. [Paula Jackson - SES Special Ed Aide](#)
  - j. [Karen Anderson - SHS Special Ed Aide](#)
  
4. Transfer Recommendation(s)
  - a. [Charlotte Campbell - SMS 5.5 hr/185 days Custodian TO 5.5/182 Cook](#)
  
5. ECA Recommendation(s)
  - a. [Christopher Franklin - SHS Assistant Cheer Coach Volunteer](#)
  - b. [Matt Percy - SMS 6th Grade Boys B Team Basketball Coach](#)
  - c. [Katie Boswell - SES Volleyball Coach Volunteer](#)
  - d. [Lakyn Boyd - SES Volleyball Coach Volunteer](#)
  - e. [Erin Allen - LES Volleyball Coach Volunteer](#)
  - f. [Alaina Sebastian - LES Volleyball Coach Volunteer](#)
  - g. [Anna Smith - LES Volleyball Coach Volunteer](#)
  - h. [Andrea Gibson - LES Volleyball Coach Volunteer](#)
  - i. [Casey Cheatham - SES Volleyball Coach - Volunteer](#)
  - j. [Tera Bressler - SES Volleyball Coach - Volunteer](#)
  - k. [Tiffany Copples - VFES Volleyball Coach - Volunteer](#)
  - m. [Katie Sawin - VFES Volleyball Coach - Volunteer](#)
  - n. [Clara Allgood - VFES Volleyball Coach - Volunteer](#)

- o. [Jacklyn Schofner - VFES Volleyball Coach - Volunteer](#)
- p. [Kelly Stagnolia - JES Volleyball Coach - Volunteer](#)
- q. [Lesley Robinson - JES Volleyball Coach - Volunteer](#)
- r. [Stephen Gary - JES Volleyball Coach - Volunteer](#)
- s. [Brandi Thomas - SES Volleyball Coach - Volunteer](#)
- t. [Shawna Slaton - SHS eSports Coordinator](#)
- u. [Sara Denhart - SHS ESports Coach \(Smash Brothers\)](#)
- v. [Braxton Soloe - SHS eSports Coach \(Forza\)](#)
- w. [Braxton Soloe - SHS eSports Coach \(Overwatch\)](#)
- x. [Jason Bagwell - SHS Hi-Y Sponsor](#)
- y. [Allison Rademacher - LES High Ability Coach](#)
- z. [Lori Smith - VFES Spell Bowl Coach](#)
- aa. [Cheryl Miller - VFES Spell Bowl Coach](#)
- bb. [Matt Pearcy - SMS 6th Grade Boys Basketball B Team Coach](#)
- cc. [Dennis Justice - SMS 7th Grade Boys Basketball B Team Coach](#)
- dd. [Courtney Morris - SMS 6th Grade Cheer Coach](#)
- ee. [Kara Dulaney - SMS 7th and 8th Grade Cheer Coach](#)
- ff. [William Best - SMS 6th Grade Girls Basketball Coach](#)
- gg. [Keenan Grogan - SMS 6th Grade Girls B Team Basketball Coach](#)
- hh. [Jason Bagwell - SHS eSports Coach \(Rocket League\)](#)

- 6. Professional Leave Request(s)
  - a. [Dustin Marshall - State Special Education Directors Conference](#)
  - b. [Kristin Nass - Grants 4 Schools](#)
  - c. [Nick South - IASP Conference](#)
  - d. [Jeff Cox - Assistant Principal's Conference](#)
  - e. [Charles Bottorff - Assistant Principal's Conference](#)

- 7. Leave Request(s)
  - a. [Greg Hammons - SMS Leave Sept. 20th - October 8th.](#)

- 8. [Positions to Post](#) (Date Posted)
  - a. SES 5.75 hr/180 days Duty Aide (8-27-21)
  - b. SMS 5.5 hr/185 days Custodian (8-31-21)
  - c. SMS 4hr/182 days Cook (9-7-21)
  - d. SES 5.75 hr/180 days Kindergarten Aide (9-8-21)
  - e. SMS 8hr/260 Days Custodian
  - f. SES 4 hr/180 days Duty Aide (9-13-21)

- E. Permission to Waive Fees
  - 1. [Scottsburg High School Alumni Association](#)

- F. [Surplus Property Disposal](#)

VII. Other Business

- A. [Teacher Appreciation Grant 2021-2022- Second Reading and Approval](#)
- B. [Exhibit A - Resolution Approving Form of Lease Agreement](#)  
[Exhibit B - Resolution Reapproving Building Corporation](#)
- C. [Permission for District 2 Preschool Program to apply for the \\$100,000 Closing the Gap Grant](#)
- D. [Tony Carter - SMS \\$12,000 Lilly Foundation Teaching Creativity Grant](#)
- E. Permission for SMS to pursue bids on a pole barn
- F. COVID-19 Update & Discussion

VIII. Adjourn

Upcoming Events:

Board Meeting September 28th @ 6:30 p.m.

Board Meeting October 19th @ 6:30 p.m.

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.